Cabinet AGENDA

DATE: **Thursday 19 January 2017**

6.30 pm TIME:

VENUE: Meeting Room 5, Civic

Buildings 5 & 6, Harrow

Civic Centre

[NOTE: Please note Change in Venue]

MEMBERSHIP

Councillor Sachin Shah (Leader of the Council, Strategy, Partnerships Chair:

and Devolution Portfolio Holder)

Portfolio Holders:

Councillor Sue Anderson Community, Culture and Resident Engagement

Councillor Simon Brown Adults and Older People

Councillor Keith Ferry Deputy Leader, Business, Planning and Regeneration

Councillor Glen Hearnden Housing and Employment

Councillor Graham Henson Environment, Crime and Community Safety

Councillor Varsha Parmar Health, Equality and Wellbeing

Councillor Kiran Ramchandani Performance, Corporate Resources and Customer

Services

Councillor Mrs Christine Robson

Children, Schools and Young People Councillor Adam Swersky Finance and Commercialisation

Non Executive Cabinet Member:

Councillor David Perry

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Daksha Ghelani, Senior Democratic Services Officer E-mail: daksha.ghelani@harrow.gov.uk Tel: 020 8424 1881



AGENDA - PART I

1. APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet; and
- (b) all other Members present.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Monday 16 January 2017.

Questions should be sent to publicquestions@harrow.gov.uk
No person may submit more than one question].

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, Monday 16 January 2017].

6. KEY DECISION SCHEDULE - JANUARY TO MARCH 2017 (Pages 5 - 22)

7. PROGRESS ON SCRUTINY PROJECTS (Pages 23 - 24)

For consideration.

REGENERATION AND PLANNING

KEY 8. REGENERATION FINANCE (Pages 25 - 34)

Report of the Divisional Director of Regeneration and Planning.

RESOURCES AND COMMERCIAL/PEOPLE

KEY 9. VCS FUNDING ARRANGEMENTS (Pages 35 - 236)

Joint Report of the Divisional Director of Strategic Commissioning and Director of Adult Social Services.

KEY 10. APPROVAL OF HARDSHIP FUND POLICY (Pages 237 - 318)

Report of the Corporate Director of Resources and Commercial.

KEY 11. INFORMATION, ADVICE AND ADVOCACY STRATEGY (Pages 319 - 420)

Report of the Divisional Director of Strategic Commissioning.

KEY 12. FEES AND CHARGES 2017/18 (Pages 421 - 510)

Report of the Director of Finance.

KEY 13. APPROVAL OF BUSINESS RATES INCOME RESOURCE BASE FOR 2017 - 2018 (Pages 511 - 522)

Report of the Corporate Director of Resources and Commercial.

14. STRATEGIC PERFORMANCE REPORT - QUARTER 2, 2016/17 (Pages 523 - 548)

Report of the Corporate Director of Resources and Commercial.

15. CALENDAR OF MEETINGS (Pages 549 - 568)

Report of the Director of Legal and Governance Services.

16. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

17. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

| Agenda Item No | <u>Title</u> | Description of Exempt Information |
|-------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18. | Regeneration Finance - Appendices | Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information). |

AGENDA - PART II

REGENERATION AND PLANNING

18. REGENERATION FINANCE (Pages 569 - 600)

Appendices to the report of the Divisional Director of Regeneration and Planning.

* DATA PROTECTION ACT NOTICE

The Council will audio record items 4 and 5 (Public and Councillor Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]

| Deadline for questions | 3.00 pm on 16 January 2017 |
|----------------------------------------|----------------------------|
| Publication of decisions | 20 January 2017 |
| Deadline for Call in | 5.00 pm on 27 January 2017 |
| Decisions implemented if not Called in | 28 January 2017 |